



**Application Form for a teaching post funded by monies from the Oireachtas.**

All posts are subject to the approval of the Director of Redeployment, sanction by the DE, completion of Statutory Declaration and Form of Undertaking and satisfactory Vetting Disclosure as per Section 14 of National Vetting Bureau (Children and Vulnerable Persons) Acts 2012 to 2016.

The Board of Management of CBS The Green is an equal opportunities employer.

**Applicant's Name:** \_\_\_\_\_

**Position for which application is being made:** \_\_\_\_\_

**Notes on the completion of this form**

- No CV's, **only this official application form**, will be considered as valid for this competition.
- All sections of the application form **must** be fully completed giving as much detail as possible of your skills and experience relating to this post. Shortlisting will be based on the information gathered from this form. **Candidates who fail to complete their application form in full may not be shortlisted.**
- Only candidates who are registered with the required subject/subject combinations will be short-listed, and only short-listed candidates will be contacted.
- The exact specification of contracted hours granted will depend on timetable needs. This includes the exact number of hours given and the combination of subjects.
- Please e-mail the completed application form with "**Application Form**" in the subject line to [info@thegreen.ie](mailto:info@thegreen.ie) by **4pm on Friday May 9th**, the closing date for applications.
- Application forms may also be posted to **The Principal, CBS The Green, Dan Spring Road, Tralee, Co. Kerry** by the closing date for applications.



<b>TEACHING SUBJECTS</b>				
Subject(s):  (You should be registered with the Teaching Council in the subject area you are applying for.)				
<b>TEACHER COUNCIL REGISTRATION DETAILS</b>				
Date of Registration:		Renewal Date:		
TC Registration Number:		Conditions:		
<b>PERSONAL DETAILS</b>				
Title (Mr/Ms/Dr):		Name:		
Nationality:		DOB:		
Address:				
PPS Number:		Email Address:		
Phone Numbers:	Home:		Mobile:	
<b>GARDA VETTING DETAILS</b>				
Have you obtained Garda Clearance as part of Teaching Council Registration:			Yes	No



Please attach a copy of Garda Clearance letter.

**EDUCATIONAL HISTORY**

**Primary Degree or Equivalent Qualification:**

<b>Course Title</b>			
<b>College</b>		<b>Course Duration</b>	
<b>Grade</b>		<b>Year of Award</b>	
<b>Subjects</b>			

**Teacher Training Qualification:**

<b>Course Title</b>			
<b>College</b>		<b>Course Duration</b>	
<b>Grade</b>		<b>Year of Award</b>	
<b>Subjects</b>			

**Other Qualifications:**

<b>Course Title</b>			
<b>College</b>		<b>Course Duration</b>	
<b>Grade</b>		<b>Year of Award</b>	
<b>Subjects/Topics</b>			



Other Qualifications:			
Course Title			
College		Course Duration	
Grade		Year of Award	
Subjects/Topics			



Please list any further qualification details and any relevant Professional Development courses taken with dates:

**AVAILABILITY**

Please give details of any restrictions on your availability to take up this post.



WORK REFERENCES				
Work Reference A		Work Reference B		
<b>Name:</b>		<b>Name:</b>		
<b>Position held:</b>		<b>Position held:</b>		
<b>Address:</b>		<b>Address:</b>		
<b>Telephone No:</b>		<b>Telephone No:</b>		
EMPLOYMENT HISTORY				
Have you been employed previously as a teacher (excluding Teaching Practice)		Yes		No
Please list schools that you have worked in, subjects/classes taught including other duties undertaken (both curricular and extra-curricular).				

**Meánscoil na mBráithre**  
**Christian Brothers**  
**Secondary School**  
**The Green, Tralee, Co. Kerry.**



Iontaobhas Scoileanna Éamainn Rís  
Edmund Rice Schools Trust



**What are the factors that you consider essential to making learning happen in the classroom?**

**Please give details of your experiences of teaching students with additional/special educational needs.**

**Please outline examples of any formal/informal leadership roles you have undertaken to date.**

**Please give details of any extracurricular activities you have been involved in and envisage yourself being involved in at CBS The Green.**



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**Signed:**

**Print Name:**

**Date:**